

# SPONSORSHIP OPPORTUNITIES

UAH ALUMNI ASSOCIATION



**ALUMNI**  
**WEEKEND**  
**2023**  
SEPT 21-SEPT 24



- ▶ ALUMNI OF ACHIEVEMENT AWARDS DINNER
- ▶ CHARGER TIPOFF
- ▶ CHARGER CLASSIC

# AWARDS DINNER

## INDIVIDUAL RSVP & REGISTRATION FORM



### ALUMNI OF ACHIEVEMENT AWARDS

### SPONSORSHIP LEVELS

Below are the sponsorship options available for this year's Alumni of Achievement Awards Dinner.

Please indicate your sponsorship selection:

- Reception Sponsor      Quantity \_\_\_\_ x \$5,000 = \$ \_\_\_\_\_
  - Floral Sponsor            Quantity \_\_\_\_ x \$2,500 = \$ \_\_\_\_\_
  - Silver – Table Sponsor    Quantity \_\_\_\_ x \$1,000 = \$ \_\_\_\_\_
  - Blue – Individual          Quantity \_\_\_\_ x \$125 = \$ \_\_\_\_\_
- Total: \$ \_\_\_\_\_

THURSDAY, SEPTEMBER 21ST  
STUDENT SERVICES BUILDING

### SPONSORSHIP LEVEL BENEFITS

#### RECEPTION SPONSOR (1 AVAILABLE)

Exclusive signage on the reception tables and bar area

#### FLORAL SPONSOR (1 AVAILABLE)

Exclusive signage on the floral arrangements on the tables

**SILVER TABLE SPONSOR**  
8 Tickets | Table sign | 2 Bottles of wine  
Name listed in program

### PERSONAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Please list the first and last names of your table guests.

1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

Please list any food allergies or dietary restrictions: \_\_\_\_\_

### PAYMENT INFORMATION

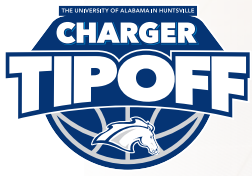
**FOR CHECK PAYMENTS**  
PLEASE MAKE CHECK PAYABLE AND MAIL TO:

The University of Alabama in Huntsville  
ATTN: Meagan Owens  
Shelbie King Hall, Room 304  
301 Sparkman Drive, 35899  
(Please write "Awards Dinner" on the Memo line)

**FOR CREDIT CARD PAYMENTS**  
PLEASE USE THE FOLLOWING QR CODE TO  
PROCESS PAYMENT:



PLEASE EMAIL YOUR  
COMPLETED FORM TO:  
alumni@uah.edu



# REGISTRATION FORM

ALUMNI ASSOCIATION

## SPONSORSHIP LEVEL

Below are the sponsorship options available for this year's Charger Tipoff.

Please indicate your sponsorship selection:

Quarter Court Sponsor    Quantity \_\_\_\_ x \$2,500 = \$ \_\_\_\_\_

Bleacher Sponsor        Quantity \_\_\_\_ x \$1,000 = \$ \_\_\_\_\_

Perimeter Sponsor        Quantity \_\_\_\_ x \$500 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

FRIDAY, SEPTEMBER 22ND  
DOWNTOWN HUNTSVILLE

## SPONSORSHIP LEVEL BENEFITS

### QUARTER COURT SPONSOR

(2 AVAILABLE)\*  
logo will be on a quarter of the basketball court

### BLEACHER SPONSOR

(3 AVAILABLE)\*  
banner with logo will be on one set of bleachers

### PERIMETER SPONSOR

(5 AVAILABLE)\*  
logo will be on signage around perimeter of the court

\*Please email a high resolution logo to [alumni@uah.edu](mailto:alumni@uah.edu) to be included on your sign.

## INFORMATION

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_



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## REGISTRATION FORM

### SPONSORSHIP LEVEL

Below are the sponsorship options available for this year's Charger Classic Golf Tournament.

Please indicate your sponsorship selection:

White – 4 Person Team    Quantity \_\_\_\_ x \$600 = \$ \_\_\_\_\_

Silver – Hole Sponsor    Quantity \_\_\_\_ x \$175 = \$ \_\_\_\_\_

Blue – Individual    Quantity \_\_\_\_ x \$150 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

SATURDAY, SEPTEMBER 23RD  
ROBERT TRENT JONES GOLF  
TRAIL AT HAMPTON COVE  
8AM SHOTGUN START

### SPONSORSHIP LEVEL BENEFITS

**WHITE | BLUE SPONSOR**  
Sponsorships include 18 holes of golf, cart, and lunch.

**SILVER SPONSOR**  
Sponsorship includes signage at one of the 18 holes.

*\*Please email a high resolution logo to [alumni@uah.edu](mailto:alumni@uah.edu) to be included on your sign.*

### INFORMATION

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Please list player information below.

Player One:  Alumni  Friend

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Player Three:  Alumni  Friend

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Player Two:  Alumni  Friend

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Player Four:  Alumni  Friend

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

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