

**THE UNIVERSITY OF ALABAMA IN HUNTSVILLE  
CHARGER VILLAGE FOOD COURT - AAON UNIT REPLACEMENT  
CSA #: 25029 / UAH #: 2504001 / DCM #: TBD**

**ADVERTISEMENT FOR BIDS  
(v. 011521)**

Sealed proposals will be received by The University of Alabama in Huntsville at the **Physical Plant Building (PPB), John Wright Dr. NW, Huntsville, AL** until **(2:00) CST (May 7, 2026)** for: **2504001 – UAH CHARGER VILLAGE FOOD COURT – AAON UNIT REPLACEMENT** at which time and place they will be publicly opened and read.

**A Pre-Bid Conference**, will be held at the Physical Plant Building (PPB), John Wright Dr. NW, Huntsville, AL, on **Tuesday, April 28 at 1 p.m.** A walk-through of the project site will be available at the end of the pre-bid conference.

A cashier's check or bid bond payable to The University of Alabama in Huntsville in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of **Chapman Sisson Architects - 305 Church St SW # 805, Huntsville, AL 35801** after **April 16, 2026**. Email [acorey@chapmansisson.com](mailto:acorey@chapmansisson.com) for digital copies of the Bid Documents.

Physical Bid Documents may be obtained from Datatek, 2108 Island Circle, Huntsville, AL 35801 upon deposit of **\$150.00 per set**, which will be refunded in full on the first **2 sets** issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will NOT be refunded as above. General Contractor(s) requesting and receiving documents, who decide not to bid project, must provide MINIMUM seven (7) days notice prior to bid date, of none bid, for refund of deposit on plans, following their return.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Notice of Sales & Use Tax Exemption: Materials incorporated into the Work are exempt from sales and use tax pursuant to Alabama Act No. 2013-205 (effective October 1, 2013). The Contractor and its subcontractors shall be responsible for complying with rules and regulations of the Sales, Use, and Business Tax Division of the Alabama Department of Revenue regarding certificates and other qualifications necessary to claim such exemption when making qualifying purchases from vendors. The Owner shall not consider claims for additional costs resultant of the contractor's, or its subcontractors', failure to comply with such rules and regulations.

Alabama Immigration Law (Act 2011-535 and codified in state law as Title 31, Chapter 13 of the Code of Alabama 1975, amended by Act No. 2012-491) requires the University to require all Contractors to enroll in the E-Verify program and to provide documentation of enrollment in the E-Verify program with their contracts or agreements. This is applicable to all General Contractors and Subcontractors performing work on a University project.

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Nonresident bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

The University of Alabama in Huntsville  
(Awarding Authority)

Chapman Sisson Architects  
(Owner Representative)