**UNIVERSITY OF ALABAMA IN HUNTSVILLE**

**Department of Education**

External Faculty Recommendation for: Admission to the Teacher Education Program

**Candidate**: Fill in shaded area and give to faculty member.

\_

I **hereby waive any rights I may have by law, to include those rights granted me by the Family Educational and Privacy Rights Act, to review the contents of this recommendation.**

**Candidate Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ A#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major or Second Area of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Faculty**: Based upon your observations of and interactions with the above named candidate, complete the following:

Rating Scale: 4 – Exceptional 3 – Proficient 2 – Basic 1 – Unacceptable NO – Not Observed

**Scholarship:**

Current grade in your course: 4(A) 3(B) 2(C) 1(D)

Comments:

**Communication:**

Written Expression: 4 3 2 1 NO

Oral Communication 4 3 2 1 NO

Comments:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dispositions:**

Intellectual Curiosity: 4 3 2 1 NO

Respect for others: 4 3 2 1 NO

Interactions with others: 4 3 2 1 NO

Tact/judgment: 4 3 2 1 NO

Multicultural Sensitivity 4 3 2 1 NO

Reliability/Dependability 4 3 2 1 NO

Attendance/Punctuality: 4 3 2 1 NO

Comments:

===========================================================================

I \_\_\_\_strongly recommend \_\_\_recommend \_\_\_ recommend with reservations \_\_ \_do not recommend

this candidate for admission to the Teacher Education Program.

Faculty Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return this form to Dr. Mary L. Piersma, Chair, Department of Education, MH 243, UAH , Huntsville, AL 35899