**UNIVERSITY OF ALABAMA IN HUNTSVILLE**

**Department of Education**

**Interview for Admission to the Teacher Education Program**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Interviewed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| **The Educational Autobiography essay and completed interview form become part of your candidate file in the Education Department.** |

1. **Candidate will respond orally to the following questions:**
   1. Tell me about the kind of learning community you observed during your field experience. How did the teacher facilitate this community?
   2. What did you learn about yourself during the field experience?
   3. What did you learn about individual students with whom you worked?

**Quality of Responses. Identify the statement best describing the teacher candidate’s responses:**

4\_\_\_\_\_ The responses consistently indicate thoughtful reflection regarding the learning community, the students with whom the candidate worked, and themselves.

3\_\_\_\_\_ Some of the responses indicate thoughtful reflection regarding the learning community, the students with whom the candidate worked, and themselves.

2\_\_\_\_\_ The responses consistently indicate little or no reflection regarding the learning community, the students with whom the candidate worked, and themselves.

1\_\_\_\_\_ The responses indicate an insensitivity toward the learning community, the students with whom the candidate worked, and themselves.

**II.** **Communication Skills**

**A. Oral Communication.**

**4 ------------------------------------3---------------------------------2------------------------------1**

The teacher candidate clearly and effectively communicates his/her ideas and successfully engages in reciprocal dialogue.

The teacher candidate has difficulty communicating his/her ideas and engaging in reciprocal dialogue.

**4 ------------------------------------3---------------------------------2------------------------------1**

The teacher candidate uses grammar and syntax appropriate to the profession.

The teacher candidate exhibits multiple errors in grammar and syntax.

**B. Written Communication. Evaluate the candidate’s written communication skills evidenced in the attached one-page essay.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **4**  **Demonstrates Excellence** | **3**  **Area of Strength** | **2**  **Needs Improvement** | **1**  **Unsatisfactory** |
| **Spells words correctly.** |  |  |  |  |
| **Uses correct grammar and mechanics.** |  |  |  |  |
| **Uses vocabulary and style appropriate to audience.** |  |  |  |  |
| **Organizes written information.** |  |  |  |  |

**III. Dispositions Ratings: \_\_\_\_ Satisfactory**

**\_\_\_\_ Unsatisfactory; Dispositions Development Plan Attached**

**IV. Recommendation made to candidate at the completion of the interview (if any):**

**V. \*Recommendation for Admission to Program**

**Interviewer:** Based on what you have learned about this candidate during the interview, from the written essay, from the dispositions ratings, and from the candidate’s POS check one of the following:

\_\_\_\_ Strongly recommend \_\_\_\_Recommend \_\_\_Conditionally Recommend \_\_\_\_ Not Recommend

4 3 2

Interviewer’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Above recommendation does not guarantee admission.**