



**A NON-REFUNDABLE APPLICATION FEE OF \$40** must accompany this application. (Fee is subject to change.) Visa, MasterCard, Discover and American Express are accepted. If paid by check, check must be encoded with the bank number and must be denominated in U.S. dollars.

**GRADUATE APPLICATION**

*(For U.S. Citizens Only. Not for Permanent Residents or visa holders)*

Application For: \_\_\_\_\_ Fall \_\_\_\_\_ Spring \_\_\_\_\_ Summer \_\_\_\_\_ Year \_\_\_\_\_

**For Current UAHuntsville Graduate Students:**

If you are **adding** a new major or degree level to your current program, please check here. ( )

If you are **changing** your major or degree level, please check here. ( )

**OFFICE USE ONLY**

Fee \_\_\_\_\_

Receipt \_\_\_\_\_

**PERSONAL INFORMATION**

( ) MALE ( ) FEMALE

LAST (FAMILY OR SURNAME)

FIRST (GIVEN)

MIDDLE/MAIDEN

Other name(s) under which transcripts, documents, or scores might arrive: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**PRESENT MAILING ADDRESS**

STREET

CITY

COUNTY

STATE

ZIP

**PERMANENT ADDRESS**

(Please include county information if known for both addresses)

STREET

CITY

COUNTY

STATE

ZIP

HOME PHONE (\_\_\_\_) \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

WORK PHONE (\_\_\_\_) \_\_\_\_\_

NATIVE LANGUAGE \_\_\_\_\_

CELL PHONE (\_\_\_\_) \_\_\_\_\_

BIRTHDATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MO. DAY YR.

PLACE OF BIRTH

City

County

State

EMERGENCY CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**RESIDENCY**

Is Alabama your permanent, legal state of residence? ( ) Yes ( ) No (Not for F-1 or J-1 visa holders)

If yes, when did your residence in Alabama begin? Month \_\_\_\_\_ Year \_\_\_\_\_

Have you ever been convicted of a criminal offense? ( ) Yes ( ) No If yes, explain on a separate sheet of paper and attach to this application.

**ETHNIC BACKGROUND**

UAHuntsville recruits and admits students without regard to race, color, age, sex, creed, national origin or handicapped status. However, in order to comply with federal reporting regulations, we request that you supply the following information regarding your ethnic background.

1. Are you Hispanic or Latino? ( ) Yes ( ) No

2. Please Check One:

\_\_\_ White \_\_\_ Black \_\_\_ Asian or Pacific Islander \_\_\_ American Indian or Alaskan Native \_\_\_ Unknown

**EDUCATIONAL BACKGROUND**

Have you ever attended The University of Alabama in Huntsville? ( ) Yes ( ) No

As a degree seeking \_\_\_\_\_ or non-degree seeking student \_\_\_\_\_.

Did you receive a degree at UAHuntsville? ( ) Yes ( ) No

If yes, indicate degree and date received. \_\_\_\_\_

Previous education: List ALL colleges attended or currently attending (If more space is needed please attach a separate sheet of paper).

Name of Institution	Location	Country	Beginning Month/Year to Ending Month/Year	Degree	Date Awarded or Expected

**TEST HISTORY**

Indicate which tests you have taken.

( ) GRE ( ) GMAT ( ) MAT

Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year

( ) TOEFL ( ) IELTS

Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year

*(required for students whose native language is not English)*

DOCUMENTS SUBMITTED BECOME THE PROPERTY OF THE UNIVERSITY AND WILL NOT BE RETURNED TO THE APPLICANT NOR FORWARDED TO ANOTHER INSTITUTION.

**INTENDED FIELD OF STUDY:**

**MASTER'S DEGREES**

**College of Business Administration**

- Master of Business Administration*
- Business Administration
- Master of Accountancy*
- Accounting
- Master of Science in Management Information Systems*
- Information Systems

**College of Engineering**

- Master of Science in Engineering*
- Aerospace Engineering
- Chemical Engineering
- Civil Engineering
- Computer Engineering
- Electrical Engineering
- \_\_\_Optics & Photonics Technology Option
- Industrial and Systems Engineering
- \_\_\_Engineering Management Option
- Mechanical Engineering
- Master of Science in Operations Research*
- Operations Research
- Master of Science in Software Engineering*
- Computer Engineering Track

**College of Liberal Arts**

- Master of Arts*
- English
- \_\_\_Class A Teacher Certification Option
- (for those who already hold a class B certificate)*
- \_\_\_Reading Specialist Teacher Certification Option
- History
- Psychology
- Public Affairs

**MASTER'S DEGREES *Continued***

**College of Nursing**

- Master of Science in Nursing*
- Nursing

**College of Science**

- Master of Arts*
- Mathematics
- Master of Science*
- Atmospheric Science
- Biological Sciences
- Chemistry
- Computer Science
- Materials Science
- Mathematics
- Physics
- \_\_\_Optics & Photonics Technology Option
- Master of Science in Software Engineering*
- Computer Science Track

**Ph.D. DEGREES**

**College of Engineering**

- Doctor of Philosophy (Engineering)*
- Civil Engineering
- Computer Engineering
- Electrical Engineering
- Industrial and Systems Engineering
- \_\_\_Engineering Management Option
- Mechanical Engineering
- \_\_\_Chemical Engineering Option

**College of Science**

- Doctor of Philosophy (Science)*
- Applied Mathematics
- Atmospheric Science
- Computer Science
- Physics

**Interdisciplinary Programs**

- Doctor of Philosophy*
- Biotechnology Science & Engineering
- Materials Science
- \_\_\_Chemical Engineering Option
- \_\_\_Electrical Engineering Option
- \_\_\_Mechanical Engineering Option
- \_\_\_Chemistry Option
- \_\_\_Physics Option
- Optical Science & Engineering

**Fifth Year Programs-Education**

- Biology
- Chemistry
- English
- History
- Mathematics
- Physics

**Certificate Programs**

- Environmental Science
- Information Assurance
- Modeling and Simulation
- Nursing Education
- Post-MSN Family Nurse Practitioner
- Software Engineering
- Technical Communication

**OTHER DOCTORAL PROGRAMS**

- Doctor of Nursing Practice

**APPLICANT'S STATEMENT**

(On a separate sheet of paper, please write a statement concerning your personal and career plans. Why did you select this field of study? What expectations do you have about graduate work at UAHuntsville? Since completing your undergraduate degree, how have you spent your time?)

**EMPLOYMENT HISTORY**

(Submit on a separate sheet of paper)

**CERTIFICATION**

I certify that I comply with the provisions of the United States Military Selection Service Act (50 U.S.C. Appendix 453) by having registered with the Selective Service Board, or that I am not 18 years of age and I will register when required, or that I am not required by law to register.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**VALIDATION**

I certify that the information given in this application is true and complete and that I have not misrepresented by assertion or omission any fact which I have been asked to supply. I understand and agree that UAHuntsville may investigate these facts and information to verify their accuracy. I acknowledge a continuing duty to inform Graduate Admissions of any material changes in the facts and information provided herein. By submitting this application, I agree to comply with all University policies, rules, and regulations, including the Code of Student Conduct, which relate to my conduct in the application process and subsequently, to my conduct while I am a UAHuntsville student. In doing so, I promise or affirm that I will not at any time be involved in cheating, plagiarism, fabrication, misrepresentation, or any other form of academic misconduct while I am enrolled as a student at UAHuntsville. I understand that violating this promise can result in penalties as severe as indefinite suspension from the University.

Date \_\_\_\_\_ Signature \_\_\_\_\_

If you prefer not to be listed in the Student Directory or not to have directory information released, check here ( )