

# UAHuntsville

THE UNIVERSITY OF ALABAMA IN HUNTSVILLE  
GRADUATE INTERNATIONAL  
STUDENT APPLICATION

A **NON-REFUNDABLE APPLICATION FEE OF \$50** must accompany this application. (Fee is subject to change.) Visa, MasterCard, Discover and American Express are accepted. If paid by check, check must be encoded with the bank number and must be denominated in U.S. dollars.

The application deadline for a complete application (application fee, official transcripts, official test scores, and financial documents) is: **APRIL 1 for FALL SEMESTER and SEPT. 1 for SPRING SEMESTER for students living abroad. For students living in the United States, the deadline is JUNE 1 for FALL SEMESTER and OCT. 15 for SPRING SEMESTER.**

Application For: ( ) Fall ( ) Spring ( ) Summer  
Year \_\_\_\_\_

OFFICE USE ONLY

**For Current UAHuntsville Graduate Students:**

If you are **adding** a new major or degree level to your current program, please check here. ( )

If you are **changing** your major or degree level, please check here. ( )

Fee \_\_\_\_\_

Receipt \_\_\_\_\_

## PERSONAL INFORMATION

( ) Male Name: \_\_\_\_\_  
( ) Female Last (family or surname) First (given) Middle/Maiden

Other name(s) under which transcripts, documents, or scores might arrive: \_\_\_\_\_

Present Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Permanent Mailing Address:**

**(If you are on an F-1 or J-1 visa, this must be your address outside of the United States.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

Work Number (\_\_\_\_\_) \_\_\_\_\_

Cell Number (\_\_\_\_\_) \_\_\_\_\_

Country of Citizenship \_\_\_\_\_

Birthplace \_\_\_\_\_

City

Country

Social Security Number (if any):

Native Language \_\_\_\_\_

Birthdate \_\_\_\_\_

(Month/Day/Year)

Type of Visa Held or Applying for: ( ) F-1 ( ) J-1 ( ) Other (indicate visa type) \_\_\_\_\_  
(H-1 visa holders must submit a copy of their current H-1 visa.)

If your immigration status is not F-1, do you plan to change your status to F-1? \_\_\_\_\_

( ) Permanent Resident Permanent Alien Registration Number (if assigned) \_\_\_\_\_

***(A copy of your Green Card is required if you are a permanent resident.)***

## RESIDENCY

Is Alabama your permanent, legal state of residence? ( ) Yes ( ) No (Not for F-1 or J-1 visa holders)

If yes, when did your residence in Alabama begin? Month \_\_\_\_\_ Year \_\_\_\_\_

Have you ever been convicted of a criminal offense? ( ) Yes ( ) No

## ETHNIC BACKGROUND

UAH recruits and admits students without regard to race, color, age, sex, national origin or handicapped status. However, in order to comply with federal reporting regulations, we request that you supply the following information regarding your ethnic background.

1. Are you Hispanic or Latino? ( ) Yes ( ) No

2. Please Check One:

White  Black  Asian/Pacific Islander  American Indian/Alaskan Native  Unknown

## NAME AND ADDRESS OF SPONSOR (Individual or organization supporting your college education) (Information required)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Email Address of sponsor: \_\_\_\_\_

\_\_\_\_\_ Telephone Number of Sponsor: \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION (if different from sponsor; all information below is required)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_\_ Telephone Number \_\_\_\_\_

**TEST HISTORY** Indicate which tests you have taken.

( ) GRE Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year  
( ) GMAT Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year  
( ) MAT Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year  
TOEFL or IELTS is required for students whose native language is not English.  
( ) TOEFL Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year  
( ) IELTS Date Taken: \_\_\_\_\_ OR Will Take On: \_\_\_\_\_  
Month Year Month Year

**EDUCATIONAL BACKGROUND**

Have you ever attended The University of Alabama in Huntsville? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when? \_\_\_\_\_

as a degree seeking \_\_\_\_\_ or non-degree seeking \_\_\_\_\_ student.

Did you receive a degree at UAHuntsville? \_\_\_\_\_ If yes, indicate degree and date earned: \_\_\_\_\_

Previous education: List colleges attended or currently attending. \_\_\_\_\_ Date Awarded

Name of Institution	Location	Country	Beginning Month/Year to Ending Month/Year	Degree	or Expected
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Are you currently on probation at any college or institution? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been suspended from any collegiate institution for academic or disciplinary reasons? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain fully any yes answers on a separate sheet.

**DOCUMENTS SUBMITTED BECOME THE PROPERTY OF THE UNIVERSITY AND WILL NOT BE RETURNED TO THE APPLICANT NOR FORWARDED TO ANOTHER INSTITUTION.**

**INTENDED FIELD OF STUDY:**

**MASTER'S DEGREES**

**College of Business Administration**

- Master of Business Administration*
- ( ) Business Administration
- Master of Accountancy*
- ( ) Accounting
- Master of Science in Management Information Systems*
- ( ) Information Systems

**College of Engineering**

- Master of Science in Engineering*
- ( ) Aerospace Engineering
- ( ) Chemical Engineering
- ( ) Civil Engineering
- ( ) Computer Engineering
- ( ) Electrical Engineering
- \_\_\_Optics & Photonics Technology Option
- ( ) Industrial and Systems Engineering
- \_\_\_Engineering Management Option
- ( ) Mechanical Engineering

*Master of Science of Operations Research*

- ( ) Operations Research
- Master of Science in Software Engineering*
- ( ) Computer Engineering Track

**College of Liberal Arts**

- Master of Arts*
- ( ) English
- \_\_\_Class A Teacher Certification Option (for those who already hold a class B certificate.)
- \_\_\_Reading Specialist Teacher Certification Option
- ( ) History
- ( ) Psychology
- ( ) Public Affairs

**MASTER'S DEGREES Continued**

**College of Nursing**

- Master of Science in Nursing*
- ( ) Nursing

**College of Science**

- Master of Arts*
- ( ) Mathematics
- Master of Science*
- ( ) Atmospheric Science
- ( ) Biological Sciences
- ( ) Chemistry
- ( ) Computer Science
- ( ) Materials Science
- ( ) Mathematics
- ( ) Physics
- \_\_\_Optics & Photonics Technology Option

*Master of Science in Software Engineering*

- ( ) Computer Science Track

**Ph.D. DEGREES**

**College of Engineering**

- Doctor of Philosophy (Engineering)*
- ( ) Civil Engineering
- ( ) Computer Engineering
- ( ) Electrical Engineering
- ( ) Industrial and Systems Engineering
- \_\_\_Engineering Management Option
- ( ) Mechanical Engineering
- \_\_\_Chemical Engineering Option

**College of Science**

- Doctor of Philosophy (Science)*
- ( ) Applied Mathematics
- ( ) Atmospheric Science
- ( ) Computer Science
- ( ) Physics

**Interdisciplinary Programs**

- Doctor of Philosophy*
- ( ) Biotechnology Science & Engineering
- ( ) Materials Science
- \_\_\_Chemical Engineering Option
- \_\_\_Electrical Engineering Option
- \_\_\_Mechanical Engineering Option
- \_\_\_Chemistry Option
- \_\_\_Physics Option
- ( ) Optical Science & Engineering

**Fifth Year Programs-Education**

- ( ) Biology
- ( ) Chemistry
- ( ) English
- ( ) History
- ( ) Mathematics
- ( ) Physics

**Certificate Programs**

- ( ) Environmental Science
- ( ) Information Assurance
- ( ) Modeling and Simulation
- ( ) Nursing Education
- ( ) Post-MSN Family Nurse Practitioner
- ( ) Software Engineering
- ( ) Technical Communication

**OTHER DOCTORAL PROGRAMS**

- ( ) Doctor of Nursing Practice

**VALIDATION** I certify that the information given in this application is true and complete and that I have not misrepresented by assertion or omission any fact which I have been asked to supply. I understand and agree that UAHuntsville may investigate these facts and information to verify their accuracy. I acknowledge a continuing duty to inform Graduate Admissions of any material changes in the facts and information provided herein. By submitting this application, I agree to comply with all University policies, rules, and regulations, including the Code of Student Conduct, which relate to my conduct in the application process and subsequently, if I am admitted, to my conduct while I am a UAHuntsville student.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

If you prefer not to be listed in the Student Directory or not to have directory information released, check here. ( )